



## **HALF YEAR**

**Application and membership fees 2023/2024**  
**Membership runs 1st August - 31st March**

Astwood Bank Angling Club is a well established fishing club based in Redditch that has been running for over 70 years. The club has members from Redditch and surrounding areas in Warwickshire and Worcestershire.

**[www.astwoodbankac.co.uk](http://www.astwoodbankac.co.uk)**

## Membership Fees Half Year 2023-2024

| Membership Type  | Cost   |
|--|--------|
| Full Member - 16-64  | £33.00 |
| Pensioner - 65 or older  | £25.50 |
| Disabled   | £25.50 |
| Student  | £25.50 |
| Juniors  | £10.00 |
| Family Membership - Two adults and up to two juniors (12—16 years) all living at same address. | £63.50 |
| New member joining fee (per adult)   | £10.00 |

**IF PAYING BY CHEQUE PLEASE ADD  
£1 TO COVER BANK CHARGES.**

Send completed form and two passport style photographs along with a cheque made payable to 'Astwood Bank Angling Club' for the correct remittance (including joining fee).

ABAC  
84 Marcot Road  
Solihull  
B92 7PR

Tel: 07934 777791

Note: You must include two passport style photographs with your application otherwise it cannot be processed.

| ASTWOOD BANK ANGLING CLUB  |  | DATE RECEIVED: | No: |
|--|--|----------------|-----|
| <b>APPLICATION FOR MEMBERSHIP</b>  |  |                |     |
| NAME:  |  | DATE OF BIRTH: |     |
| ADDRESS:   |  |                |     |
|  |  |                |     |
| POSTCODE:  |  |                |     |
| CONTACT NUMBER:  |  | CAR REG. NO:   |     |
| ARE YOU INTERESTED IN:    BANK CLEARING? <input type="checkbox"/><br>PLEASURE FISHING? <input type="checkbox"/> MATCH FISHING? <input type="checkbox"/> TEAM FISHING? <input type="checkbox"/> SPECIMEN FISHING? <input type="checkbox"/>  |  |                |     |
| ARE YOU DISABLED?* <input type="checkbox"/> A PENSIONER? <input type="checkbox"/> A STUDENT? <input type="checkbox"/> A FAMILY?** <input type="checkbox"/><br><small>*PLEASE PROVIDE EVIDENCE OF YOUR DISABLEMENT.<br/>**PLEASE PROVIDE THE FOLLOWING INFORMATION FOR FAMILY MEMBERSHIP.</small> |  |                |     |
| SPOUSE /PARTNER NAME:  |  | DATE OF BIRTH  |     |
| JUNIOR 1 NAME:   |  | DATE OF BIRTH  |     |
| JUNIOR 2 NAME:   |  | DATE OF BIRTH  |     |
| ASTWOOD BANK AC OPERATES A WATER FUND WHICH IT IS INTENDED TO USE TO BUY FREEHOLD FISHING RIGHTS OR A LONG LEASEHOLD IN ORDER TO AVOID PAYING HIGH RENTS. WOULD YOU BE PREPARED TO SUPPORT THIS FUND WITH AN INTEREST FREE LOAN REPAYABLE ON REQUEST. IF SO PLEASE STATE THE AMOUNT £ .....      |  |                |     |
| PLEASE GIVE BELOW THE NAME OF A CURRENT ABAC MEMBER WHO IS WILLING TO SPONSOR YOUR APPLICATION FOR MEMBERSHIP OTHERWISE JUST FILL IN WHERE YOU OBTAINED THE APPLICATION FORM.  |  |                |     |
| MEMBER'S NAME & NUMBER:  |  |                |     |
| APPLICATION FORM OBTAINED FROM:  |  |                |     |
| CURRENT EA LICENCE NUMBER:   |  |                |     |
| <b>CONDITIONS</b>  |  |                |     |
| PLEASE BE AWARE THAT ASTWOOD BANK ANGLING CLUB ACCEPTS NO LIABILITY FOR ANY ACCIDENT OR INJURY THAT OCCURS WHILST YOU ARE FISHING ON CLUB WATERS.  |  |                |     |
| <b>DECLARATION</b>   |  |                |     |
| I AGREE TO ABIDE BY ALL ASTWOOD BANK ANGLING CLUB RULES AND CONDITIONS.  |  |                |     |
| APPLICANT'S SIGNATURE:   |  | DATE:          |     |